

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

ROBIN M GIARRUSSO
400 Leslie Ln
New Orleans, LA 70124

2. Office Sought (Include title of office as well)

Judge Civil District Court
Orleans Parish

OFFICE USE ONLY

Report Number: 1242

Date Filed: 2/15/2000

Report Includes Schedules:
Schedule E-1

3. Date of Primary 1/1/2002

This report covers from 1/1/1999 through 12/31/1999

4. Type of Report:

| | |
|---|--|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general |
| <input type="checkbox"/> 90th day prior to primary | <input checked="" type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Supplemental (past election) |
| <input type="checkbox"/> 10th day prior to primary | |
| <input type="checkbox"/> 10th day prior to general | <input type="checkbox"/> Amendment to prior report |

5. FINAL REPORT if:

☐ Withdrawn ☒ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

HIBERNIA NATIONAL BANK
P.O. Box 61540
New Orleans, LA 70161

7. Full Name and Address of Treasurer

MR BRYAN W BLADES
510 Sanders Avenue
Hammond, LA 70403

9. Name of Person Preparing Report MR BRYAN W BLADES

Daytime Telephone 504-888-7100

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 15th day of February, 2000.

Robin M Giarrusso

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

(504)592-9333

Daytime Telephone

Bryan W Blades

Signature of Treasurer

(504)888-7100

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | \$ 0.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 0.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 0.00 |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1) | \$ 1,035.44 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 1,035.44 |

| FINANCIAL SUMMARY | Amount |
|---|---------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 100,264.23 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 0.00 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 1,035.44 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 99,228.79 |

Form 102, Rev. 3/98, Page Rev. 3/98

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|--|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

Form 102, Rev. Rev. 3/98, Page Rev. 3/00

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| AFL-CIO 837 N. Carrollton New Orleans, LA 70119 | 09/03/1999 | Ticket to Picnic | \$ 100.00 |
| ANTI-DEFAMATION LEAGUE 925 Common Suite 975 New Orleans, LA 70112 | 11/30/1999 | Charitable donation | \$ 100.00 |
| ASOCIATION FOR WOMEN ATTORNEYS P. O. Box 52076 New Orleans, LA 70152-2076 | 01/21/1999 | Luncheon | \$ 40.00 |
| ASSOCIATION FOR WOMEN ATTORNEYS P.O Box 52076 New Orleans, LA 70152-2076 | 03/18/1999 | Luncheon | \$ 25.00 |
| AUSTERLITZ BAPTIST CHURCH 819 Austerlitz New Orleans, LA 70115 | 09/08/1999 | Donation | \$ 25.00 |
| CARE UNLIMITED \ PROJECT CHANCE 1636 Toledona #304 New Orleans, LA 70115 | 09/09/1999 | Charitable donation | \$ 25.00 |
| GREATER ST. STEPHEN FULL GOSPEL MINISTRIES 9661 Lake Forest Blvd. New Orleans, LA 70127 | 09/09/1999 | Advertisement | \$ 50.00 |
| LA. BAR FOUNDATION 601 St. Charles Ave. New Orleans, LA 70130 | 03/29/1999 | Charitable Donation | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$465.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102. Rev. 3/98. Page Rev. 3/98

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LA. BAR FOUNDATION 601 St. Charles Ave. New Orleans, LA 70130 | 06/16/1999 | Payment in full of Charitable contribution | \$ 200.00 |
| N.O. PRO-BONO PROJECT 601 St. Charles Ave. New Orleans, LA 70130 | 09/09/1999 | Donation | \$ 50.00 |
| POSTMASTER OF NEW ORLEANS 701 Loyola Ave. New Orleans, LA 701 | 09/03/1999 | Stamps | \$ 33.56 |
| RUDDMAN'S CARD & PARTY SHOP 741 Veterans Metairie, LA 70001 | 09/09/1999 | Stationary | \$ 83.74 |
| RUTH CHRIS STEAK HOUSE 3321 Hessmer Metairie, LA 70002 | 01/11/1999 | Campaign Lunch | \$ 183.14 |
| WOMEN'S BREAKFAST 1401 Lake Ave. Unit C Metairie, LA 70005 | 09/09/1999 | Membership dues | \$ 20.00 |
| 3. SUBTOTAL (optional) | | | \$570.44 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 1,035.44 |

Form 102. Rev. 3/98. Page Rev. 3/98